# **Enrollment Information Form**

| Your Child's Full Name         |             |                  |   |                     |               | S                 | ех 🗖 м 🕻       | <b>J</b> F   |
|--------------------------------|-------------|------------------|---|---------------------|---------------|-------------------|----------------|--------------|
| Name Child is Called           |             |                  |   |                     |               | Birth Date        |                |              |
| Race                           | ☐ Wh        | ite, Non-Hispa   | nic 🗖                                   | Black, Non-I        | Hispanic      | Hispani           | С              |              |
|                                | ☐ Asia      | an/Pacific Islan | nder $\Box$                             | American In         | ıdian         | ■ Multira         | cial           |              |
| Physical Address               |             |                  |   |                     |               | Home Ph.          |                |              |
| Mailing Address (if different) |             |                  |   |                     |               | <del>-</del><br>- |                |              |
|                                |             |                  |   |                     |               | _                 |                |              |
| Mother's Name                  |             |                  |   |                     | Fat           | ther's Name       |                |              |
| Address (if different)         |             |                  |   |                     | Addres        | SS (if different) |                |              |
|                                |             |                  |   |                     |               |                   |                |              |
| Home Phone                     |             |                  |   | _                   | Н             | lome Phone        |                |              |
| Employer                       |             |                  |   |                     |               | Employer          |                |              |
| Occupation                     |             |                  |   | _                   |               |                   |                |              |
| Work Phone                     |             |                  |   | _                   | \             |                   |                |              |
| Cell Phone                     |             |                  |   |                     | C    D        |                   |                |              |
| Cell Phone Provider            |             |                  |   | _                   |               | ne Provider       |                |              |
| Email address                  |             |                  |   |                     | En            | nail address      |                |              |
| Emergency Contacts if pare     | nt can't he | reached:         |   |                     |               |                   |                |              |
|                                |             |                  |   |                     |               | Name              |                |              |
| Phone                          |             |                  |   |                     |               | Phone             |                |              |
| Persons Approved to Pick U     |             | ild (other than  | parents)                                |                     |               | 1110116           |                |              |
| Child's Physician and phone    | -           | (                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                     |               |                   |                |              |
| Does your child have any all   |             | physical/social  | limitations t                           | that we should      | d be aware c  | of?               |                |              |
|                                |             | ,                |   |                     |               | _                 |                |              |
| List brothers and sisters of y | your child, | if any, and the  | eir ages                                |                     |               |                   |                |              |
|                                |             |                  |   |                     |               |                   |                |              |
| Are there others living in th  | e home?     | ☐ Yes            | □ No                                    |                     |               |                   |                |              |
| Are there pets? What kind      |             | _                | □ No                                    |                     |               |                   |                |              |
| Does the family belong to a    |             |                  | □ No                                    |                     | yes, where?   |                   |                |              |
| -                              |             |                  |   |                     |               |                   |                |              |
| Has the child attended pres    | chool?      | ☐ Yes            | <b>∟</b> No                             | If y                | yes, where?   |                   |                |              |
| Parent's Signature             |             |                  |   |                     |               | Date              |                |              |
| Class in which you are regis   | tering you  | r child: 2 Yo    | ear-Olds                                | <b>□</b> 2-d        | ay 🗖 3-d      | ay 2              | day= T, TH     | 3 day= M,W,F |
|                                |             |                  |   |                     |               |                   |                |              |
| And of abild as of Combonship  | 1 -4 -6 46  | :                | 21.6                                    | a . c               |               |                   |                |              |
| Age of child as of Septembe    | r 1st of th | is year (must be | 2 by Septembe                           | r 1st of this year) |               |                   |                |              |
| Date received                  | Check #/    | Cash             |   | Amt <u>\$</u>       |               | C                 | onfirmation Da | nte          |
|                                |             |                  |   |                     |               |                   |                |              |
| Copy of Birth Certi            | ficate      |                  |   |                     | Photo Relea:  | se                |                |              |
| Copy of Authorizat             |             | ИT               |   | _                   | \$100 Registr |                   |                |              |
| _                              |             |                  |   | _                   | _             |                   |                |              |
| Copy of Blue & Yel             | iow neaiti  | 11 FULLIS        |   | <b>–</b> ;          | \$150 Supply  | ree               |                |              |

# <u>AUTHORIZATION FOR EMERGENCY MEDICAL TREATMENT</u>

| If my child,  | should become ill or injured at New Hope Early Learning, I  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
|   | should become ill or injured at New Hope Early Learning, I ill: (1) Contact me immediately and (2) contact the person(s) I have designated if   |  |  |  |  |  |  |
| cannot be reached. Should the facility be unable to reach me and/or the person(s) designated, they are authorized to contact my child's physician and/or arrange for immediate emergency medical treatment. |   |  |  |  |  |  |  |
| addictized to contact my cime   | a spinysician and/or arrange for immediate emergency medical acatment.  |  |  |  |  |  |  |
| The physician and/or medical facility are authorized to administer emergency medical treatment necessary to   |   |  |  |  |  |  |  |
| ensure the health and safety o  | f my child.   |  |  |  |  |  |  |
| I will accept responsibility for  | r payment of medical services rendered.   |  |  |  |  |  |  |
| Signature:  | Relationship:   |  |  |  |  |  |  |
| Date:   | <u> </u>  |  |  |  |  |  |  |
| Medical Alert Information (i.e.   | e. allergies, medical and/or handicapping conditions):  |  |  |  |  |  |  |
| Wedical Alert Information (1.   | 2. anergies, medicar and/or nandicapping conditions).   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| Preferred Physician   | Preferred Hospital:   |  |  |  |  |  |  |
| Address of Physician:   | Preferred Hospital: Phone:  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| use includes the display, distrand/or video take of my child as brochures and newsletters,  Deny permissi   | grant permission to New Hope Early Learning to use the image of my child. Such ibution, publication, transmission, or otherwise use of photography, images, for use in materials that include, but may not be limited to, printed materials such videos, and digital images such as those on the New Hope website.  on to use my child's image at all. Please be advised that some photos and videos art of craft projects. |  |  |  |  |  |  |
|   | Date:   |  |  |  |  |  |  |
| Parent/Guardian Signature   |   |  |  |  |  |  |  |
| -   |   |  |  |  |  |  |  |
| VERIFICATI  | ON OF PARENT'S RECELIVING REQUIRED DOCUMENTS  |  |  |  |  |  |  |
|   | nitial each line noting that you were given these documents.  |  |  |  |  |  |  |
|   | KNOW YOUR CHILD'S DAY CARE CENTER   |  |  |  |  |  |  |
|   | BEHAVIORAL GUILDELINES AND DISCIPLINARY PRACTICES   |  |  |  |  |  |  |
|   | INFLUENZA VIRUS, THE FLU, A GUIDE TO PARENTS  |  |  |  |  |  |  |
|   | GETTING IN; GETTING OUT   |  |  |  |  |  |  |
|   | ALTERNATE NUTRITION AGREEMENT (You will provide lunch.)   |  |  |  |  |  |  |

# **New Hope Early Learning**

| 2019-2020 Child's Name |  |
|------------------------|--|
|------------------------|--|

## **Before Care Rates**

#### Cost Per Month

|             | 1    | 2    | 3    | 4     | 5     |
|-------------|------|------|------|-------|-------|
| 7:00 - 9:00 | \$25 | \$50 | \$75 | \$100 | \$120 |

|             | Monday | Tuesday | Wed. | Thurs. | Friday |
|-------------|--------|---------|------|--------|--------|
| Day choice: |        |         |      |        |        |

## **After Care Rates**

#### Cost Per Month

### Number of Days per Week

|              | 1    | 2     | 3     | 4     | 5     |
|--------------|------|-------|-------|-------|-------|
| 12:30 - 1:30 | \$25 | \$40  | \$60  | \$80  | \$100 |
| 12:30 - 6:00 | \$70 | \$135 | \$200 | \$265 | \$310 |

|             | Monday | Tuesday | Wed. | Thurs. | Friday |
|-------------|--------|---------|------|--------|--------|
| Day choice: |        |         |      |        |        |

| <u>i uition</u>  | Days      | I, IH    | IVI, VV, ⊢ | IVI, VV, ⊢ |           |              |
|------------------|-----------|----------|------------|------------|-----------|--------------|
|                  | Due       | 2's/2day | 2's/3day   | 3's/3day   | 3's/5 day | Kindergarten |
| Registration Fee | At Reg.   | 100      | 100        | 100        | 100       | 100          |
| Supply Fee       | 1-Aug     | 150      | 150        | 150        | 150       | 150          |
| Aug Tuition      | First day | 210      | 250        | 210        | 230       | 230          |
| Sept May         | Monthly   | 210      | 250        | 210        | 230       | 230          |

| Extended Rate  | VPK |
|----------------|-----|
| Due at sign up | 60  |
| Monthly        |     |
| payment        |     |
| Sept-May       | 60  |

| TOTAL MONTHLY COST: | \$ |
|---------------------|----|
| Monthly Tuition     | \$ |
| After care cost:    | \$ |
| Before care cost:   | \$ |

I have read and understand the following information:

- 1 Registration fee is non-refundable.
- 2 Tuition, before care, and after care are due on the first of the month.
- 3 Accounts paid after the first of the month will be charged \$25.
- 4 There will be a \$30 fee for any returned checks.
- 5 Parent must provide child with an afternoon snack and drink.
- 6 If you are late to pick-up your child, late fees will be added as stated below:

1st Time: \$10 fee **plus** \$1 per minute. 2nd Time: \$25 fee **plus** \$1 per minute.

3rd Time: \$35 fee **plus** \$1 per minute. Child can no longer attend.

7 No reimbursement for days not used or holidays.

| Date: | Sign | nature: |
|-------|------|---------|
|       |      |         |